

**MINUTES OF THE HARDEMAN COUNTY  
LEGISLATIVE BODY SEPTEMBER TERM  
REGULAR SESSION SEPTEMBER 17, 2024**

Be it remembered that a Regular Meeting of the Legislative Body for the County of Hardeman, State of Tennessee was conducted in the Hardeman County Courthouse in the City of Bolivar, on the 17<sup>th</sup> day of September, 2024 at 7:00 p.m. Hon. Todd Pulse, County Mayor, was present and presiding, and a quorum of Commissioners, namely, Hon. David Bell, Hon. Cory Bufford, Hon. Russell Deberry, Hon. Michion Gatlin, Hon. Mark Gilliam, Hon. Brad Grantham, Hon. Joe Jenkins, Hon. Chandra Y. Lake, Hon. Bethany Miller, Hon. Johnny M. Lanier, Hon. Johnny Weems, Hon. Jackie Sain, Hon. John Vickers, and Hon. Bobby Wright were present and Hon. Bobby Hensley and Hon. Jeff Kennamore, was absent. County Clerk, Tonet Griggs and County Attorney, Dale Conder Jr. was present and the meeting was opened in due form of the law and had to wit:

14 PRESENT 2 ABSENT

**APPROVAL OF MINUTES**

Hon. Jonny Lanier made a motion to approve the minutes held August 20, 2024 as well as the August 24, 2024. Hon. Jackie Sain seconded to approve the motion.

**CARRIED BY ACCLAMATION**

**APPROVAL OF NOTARIES**

Hon. Mark Gilliam made a motion to approve the notaries for this month and Hon. Johnny Lanier seconded to approve the list of notaries.

**CARRIED BY ACCLAMATION**

**BOARD OF EDUCATION – LISA HIGGS**

Lisa presented a budget amendment for the Board of Ed. She also brought information for the ISM Grant that will be good for the next two years. (SEE ATTACHED) Hon. Johnny Lanier made a motion to accept the budget amendment and Hon. Chandra Lake seconded the motion.

**ROLL CALL VOTE**

14 AYE 0 NAY

**ZONING – RON PIRTLE**

(SEE ATTACHED) All zoning violations have been dismissed.

**BUILDING COMMITTEE – COMMISSIONER DAVID BELL**

The final walk thru will be Friday, September 20, 2024.

**BEER BOARD COMMITTEE – COMMISSIONER CHANDRA LAKE**

The Beer board had one application permit.

**LIBRARY – COMMISSIONER JOHNNY WEEMS**

Hon. Weems said that they would like to thank everyone for supporting the Hardeman County Library. They have about 1,800 to 2,000 people come thru to utilize services offered. The library also has partnered with The Imagination Library. Mr. Monroe Woods spoke about how the community can help raise funds for the Imagination Library.

**LITTER GRANT & ARREST REPORT -- SHERIFF DOOLEN**

(SEE ATTACHED)

Sheriff Doolen informed the County Commission that as of July 1, 2024 the judge will determine bond for a person who committed aggravated domestic assault. A person who makes bond for aggravated domestic assault will be equipped with an ankle monitor which that person will be responsible for paying \$8 dollars per day. The company that will be supplying the device is paying the sheriff department \$50 to put the ankle monitor on. The county is not responsible for the \$8 a day fee. If they do not pay that is considered a violation of probation.

**RESOLUTIONS:**

Resolution 09-17-2024: Amend purchase order to not be necessary unless the work order is \$1,000.00 and over. (SEE ATTACHED) Hon. Mark Gilliam made a motion to accept the resolution and Hon. Johnny Weems seconded the motion.

**ROLL CALL VOTE**  
**14 AYE 0 NAY**

Resolution 09-17-2024-02: Amending Appropriations for Various Funds (SEE ATTACHED) Hon. Johnny Lanier made a motion to accept the resolution and Hon. Jackie Sain seconded the motion.

**ROLL CALL VOTE**  
**14 AYE 0 NAY**

**COMMITTEE MEMBERS**

Hon. Bobby Wright made a motion to accept the new committee members and Hon. Johnny Weems seconded the motion.

**CARRIED BY ACCLAMATION**

Hon. Brad Grantham made a motion to table the acceptance of the 911 Committee until they can talk to the previous members and see the reasoning to why they are not participating. Hon. Jackie Sain seconded the motion.

**ROLL CALL VOTE**  
**14 AYE 0 NAY**

**BUDGET AMENDMENT**

1. Hardeman C. Sheriff's Office. (SEE ATTACHED)

Hon. Johnny Lanier made a motion to accept the budget amendment and Hon. Chandra Lake seconded the motion.

**ROLL CALL VOTE**  
**14 AYE 0 NAY**

**FLSA LAWSUIT UPDATE – ATTORNEY DALE CONDER**

There were three people that received a release from Attorney Sessions, David Nabors, Lindsey Bolton, and Ashley Banks. (SEE ATTACHED) Hon. Brad Grantham made a motion to accept the amounts for the settlements for the three people that received the release from the attorney and Hon. Jackie Sain seconded the motion.

**ROLL CALL VOTE**  
**14 AYE 0 NAY**

**ANNOUNCEMENTS**

- The next meeting to be October 22, 2024.

**ADJOURN**

Hon. Mark Gilliam made a motion to adjourn and Hon. Russell Deberry seconded the motion.

**COUNTY MAYOR**

*Todd Fulse*

**COUNTY CLERK**