

AGENDA
Regular Session
September 16, 2025
Hardeman County Courthouse
7:00 p.m.

- 1 **Call to Order**
- 2 **Prayer & Pledge** - Commissioner Mark Gilliam
Commissioner Jackie Sain
- 3 **Roll Call**
- 4 **Public Forum/Agenda**
- 5 **Approve Minutes from August 19, 2025**
- 6 **Notaries**
- 7 **Reports: County Officials/ Departments/Committees**
Steven Graves, Landfill Director
Jamie Burnett, EMS Director
Budget Amendments - Commissioner Lanier
Angenal Huddleston, Health Dept Director
Mayor's Report-Community Events/Grants/Health Meeting
- 8 **Public Comments/General**
- 9 **Lawsuit Update:** Attorney Dale Conder
- 10 **Next Commission Meeting:** October 21, 2025
- 11 **Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION.

