AGENDA

Regular Session

November 17, 2026

Hardeman County Courthouse

7:00 p.m.

1 **Call to Order**

2 **Prayer & Pledge -** Commissioner Michion Gatlin **/** Commissioner Bobby Wright

3 **Roll Call**

4 **Public Comments**

5 **Approve Minutes from October 20, 2026**

6 **Notaries**

7 **Reports: County Officals/ Departments/Committees**
Circuit Court Clerk - Jennifer Burkeen
EESI School Board Loan Agreement Resolution - Christy Smith
Solid Waste Update/Fee Schedule - Hon. Jeff Kennamore
Budget Amendments - Hon. Johnny Lanier

8 **Mayors Report:** Financial Update

9 **Attorney Steve Hale**

10 **Next Commission Meeting:** January 19, 2027

11 **Adjournment**

THE PUBLIC IS CORDIALLY INVITED AND ENCOURAGED TO ATTEND ALL MEETINGS OF THE HARDEMAN COUNTY COMMISSION.

