

**MINUTES OF THE HARDEMAN COUNTY
LEGISLATIVE BODY OCTOBER TERM
REGULAR SESSION OCTOBER 22, 2024**

Be it remembered that a Regular Meeting of the Legislative Body for the County of Hardeman, State of Tennessee was conducted in the Hardeman County Courthouse in the City of Bolivar, on the 22nd day of October, 2024 at 7:00 p.m. Hon. Todd Pulse, County Mayor, was present and presiding, and a quorum of Commissioners, namely, Hon. David Bell, Hon. Cory Bufford, Hon. Russell Deberry, Hon. Michion Gatlin, Hon. Mark Gilliam, Hon. Brad Grantham, Hon. Bobby Hensley, Hon. Joe Jenkins, Hon. Jeff Kennamore, Hon. Chandra Y. Lake, Hon. Johnny Lanier, Hon. Bethany Miller, Hon. Johnny Weems, Hon. Jackie Sain, Hon. John Vickers, and Hon. Bobby Wright were present. County Clerk, Tonet Griggs and County Attorney, Dale Conder Jr. was present and the meeting was opened in due form of the law and had to wit:

16 PRESENT 0 ABSENT

APPROVAL OF MINUTES

Hon. Jackie Sain made a motion to accept the regular meeting minutes for September 17, 2024 and Hon. Johnny Lanier seconded the motion.

CARRIED BY ACCLAMATION

APPROVAL OF NOTARIES

Hon. Mark Gilliam made a motion to accept the notaries for September 17, 2024 and Hon. Johnny Weems seconded the motion.

CARRIED BY ACCLAMATION

ELECTION COMMITTEE – DIRECTOR AMBER MOORE

Amber reported to the Committee that there have been around 3,000 people to come and early vote thus far. Amber states that they are enjoying the new building and so are the people from the county.

HIGHWAY DEPARTMENT – DIRECTOR LEE MAREK

Director Lee brought forth the road list and the equipment list. Hon. Brad Grantham made a motion to approve the road listing. Hon. Johnny Weems seconded the motion to accept the road listing.

CARRIED BY ACCLAMATION

Hon. Mark Gilliam made a motion to accept the equipment listing and Hon. Michion Gatlin seconded the motion to accept the equipment listing.

CARRIED BY ACCLAMATION

EMS COMMITTEE – COMMISSIONER BETHANY MILLER

Hon. Bethany Miller said they are down two ambulances. The ambulance that was hit by the Med Center can be fixed. The second ambulance was hit on the box and was turned over on its side. We have four ambulances running at this moment.

SHERIFF DEPARTMENT -- SHERIFF DOOLEN

Sheriff Doolen presented the arrest report and litter report (SEE ATTACHED).

EMA – DIRECTOR DON TAYLOR

South Tower is up and running. Signal testing has been conducted and the inward and outward frequency has been great. This helps the south Grand Junction, Hickory Valley, Grand Valley Lakes, and Middleton.

Director Don Taylor came forth to present Darren Grantham as the new Assistant Director for the EMA, due to the passing of Mr. Roy Lovelady.

RESOLUTIONS:

RESOLUTION NO# 10-225-2024-03 CONFLICT OF INTEREST (SEE ATTACHED)

Hon. Johnny Weems made a motion to accept the Conflict of Interest Resolution; Hon. Jackie Sain seconded the motion.

CARRIED BY ACCLAMATION

BUDGET AMENDMENTS – COMMISSIONER LANIER

- 1. Landfill (SEE ATTACHED)
- 2. Hardeman Co. Sheriff’s Office (SEE ATTACHED)
- 3. School Resources Officers (SEE ATTACHED)
- 4. Miscellaneous (SEE ATTACHED)
- 5. Hardeman Co. Sheriff’s Office (SEE ATTACHED)

Hon. Johnny Lanier made a motion to accept the budget amendments. Hon. Jackie Sain seconded the motion.

**ROLL CALL VOTE
16 AYE 0 NAY**

911 BOARD APPOINTMENTS

The decision on the Board member appointment is still tabled.

LAWSUIT UPDATE – ATTORNEY CONDER

(SEE ATTACHED)

Hon. Brad Grantham made a motion to accept the 50% offer of the lawsuit for Ethan Howell, Logan Howell, and Cody Naylor. Hon. Johnny Weems seconded the motion.

**ROLL CALL VOTE
16 AYE 0 NAY**

Hon. Bobby Wright made a motion to extend the 30-day extension from the previous arrangement. Hon. Johnny Weems seconded the motion.

CARRIED BY ACCLAMATION

MEETING DATE CHANGE

County Clerk Tonet Griggs and County Clerk Administrator Ebony Crisp will be out of town for Conference November 18-20, 2024. So, the meeting that was to be held November 19, 2024 was requested by the Commissioners to be moved to Tuesday, November 12, 2024.

Hon. Chandra Lake made a motion to move the meeting to November 12, 2024. Hon. Johnny Weems seconded the motion.

CARRIED BY ACCLAMATION

NO ANNOUNCEMENTS

ADJOURN

Hon Bobby Wright made a motion to adjourn and Hon. Mark Gilliam seconded the motion.

COUNTY MAYOR _____

COUNTY CLERK _____