

AGENDA  
Regular Session  
**May 21, 2024**  
**Hardeman County Courthouse**  
7:00 p.m.

- 1 **Call to Order**
- 2 **Prayer & Pledge** - Commissioner John Vickers  
Commissioner David Bell
- 3 **Roll Call**
- 4 **Public Forum**
- 5 **Approve Minutes from April 16, 2024 & Notaries**
- 6 **Reports: County Officials/ Departments/ Committees**  
Workforce Development Program/Report - Mayor Pulse  
Sheriff Department Surplus - Sheriff Doolen  
Budget Amendments - Commissioner Lanier
- 7 **Lawsuit Update-** Dale Conder
- 8 **Next Commission Meeting:** June 18, 2024
- 9 **Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC  
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION