

AGENDA  
Regular Session  
**May 19, 2026**  
**Hardeman County Courthouse**  
7:00 p.m.

- 1 Call to Order**
- 2 Prayer & Pledge** - Commissioner Jackie Sain  
Commissioner Michion Gatlin
- 3 Roll Call**
- 4 Public Comments**
- 5 Approve Minutes from April 21, 2026**
- 6 Notaries**
- 7 Reports: County Officials/ Departments/Committees**  
State Representative Johnny Shaw  
Resolution: Right-of-Way Proposal & Agreement \_ Sain Rd. Bridge over Spring Creek  
Federal #:BRZ3500(46) State Project# 35946-0414-04,35946-0415-94,35946-3415-94,35946-2415-94,35946-1415-94  
Resolution: Zoning Resolution and Official Hardeman County Zoning Map - Ron Pirtle  
First Budget Reading FY26-27 - Mayor Pulse, Hon. Johnny Lanier  
Budget Amendments - Hon. Johnny Lanier
- 8 Mayors Report**
- 9 Attorney Dale Conder**
- 10 Next Commission Meeting:** June 16, 2026
- 11 Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC  
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION.