

AGENDA
Regular Session
May 16, 2023
Hardeman County Courthouse
7:00 p.m.

- 1 **Call to Order**
- 2 **Prayer & Pledge** - Commissioner John Vickers
Commissioner Chandra Lake
- 3 **Roll call**
- 4 **Approve Minutes from April 18, 2023 & Notaries**
- 5 **Resolutions/Proclamations:**
Linda Fulghum
- 6 **Reports: County Officials/ Departments/ Committees**
First Reading of Budget - Mayor Pulse & Commissioner Lanier
Joe Griffin - CTAS
Vote on new Audit Members: Donna Boyd & Don Cherry
- 7 **Request Judicial Commissioner / Vote**
Judge B. Denton
- 8 **SBA / TEMA / FEMA Disaster Assistance**
- 9 **Lawsuit Update / Public Forum Bill**
Dale Conder
- 10 **Next Commission Meeting:** June 20, 2023
- 11 **Adjournment**
- 12 **Public Forum:**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION