MINUTES OF THE HARDEMAN COUNTY LEGISLATIVE BODY MARCH TERM REGULAR SESSION MARCH 19TH, 2024

Be it remembered that a Regular Meeting of the Legislative Body for the County of Hardeman, State of Tennessee was conducted in the Hardeman County Courthouse in the City of Bolivar, on the 19th day of March, 2024 at 7:00 p.m. Hon. Todd Pulse, County Mayor, was present and presiding, and a quorum of Commissioners, namely, Hon. David Bell, Hon. Cory Bufford, Hon. Russell Deberry, Hon. Mark Gilliam, Hon. Brad Grantham, Hon. Bobby Hensley, Hon. Joe Jenkins, Hon. Jeff Kennamore, Hon. Chandra Y. Lake, Hon. Johnny M. Lanier, Hon. Bethany Miller, Hon. Mamie Polk, Hon. Johnny Weems, Hon. Jackie Sain, Hon. John Vickers, and Hon. Bobby Wright were present. County Clerk, Tonet Griggs and County Attorney, Dale Conder Jr. was present and the meeting was opened in due form of the law and had to wit:

16 PRESENT 0 ABSENT

APPROVAL OF MINUTES

Hon. David Bell made a motion to table and make revisions and corrections of the February 20, 2024 minutes. Hon. Brad Grantham seconded the motion.

CARRIED BY ACCLAMATION

APPROVAL OF NOTARIES

Hon. Johnny Lanier made a motion to approve the notaries for this month and Hon. Mark Gilliam seconded to approve the list of notaries.

CARRIED BY ACCLAMATION

PUBLIC FORUM

There was a public forum.

PROCLAMATION

Hon. Todd Pulse made a proclamation to Mr. Viscen Charles Morrow. He was being presented is the longest serving County Commissioners. (SEE ATTACHED)

BULDING COMMITTEE - COMISSIONER DAVID BELL

On April 9, 2024, Hon. Bell informed the committee that bids for the interior for the Election Committee Building will be advertised.

LAW ENFORCEMENT COMMITTEE - COMMISSIONER CORY BUFFORD

Hon. Bufford said that the law enforcement Committee did not meet this month but the CJC has a grant for new cameras.

SHERIFF DEPARTMENT & LITTER GRANT - SHERIFF DOOLEN

Sheriff Doolen presented the arrest report as well as the litter report. (SEE ATTACHED) He also said that they have a 2008 Crown Victoria that is valued at \$2,995.00 which needs to be scraped and removed from inventory. They want to scrap the vehicle because it is damaged and the deductible is more than the value of the vehicle. Lanier made the motion that the vehicle be salvaged and Hon. Mark Gilliam seconded the motion.

ROLL CALL VOTE 16 AYE 0 NAY Billy Davis spoke on the \$76,000 grant to purchase six cameras (street). They will capture license plate images and if there is an alert the system will ping that plate. Hon. Bethany Miller inquired about the maintenance on the system. Mr. Davis said the maintaince is covered for 1 year and all that is required is cell service. After that year it will be \$65 for cell service monthly, and without the maintenance you would have to download manually. Hon. Mark Gilliam made a motion that the cameras be purchased. Hon. Cory Bufford seconded the motion.

ELECTION COMMITTEE - AMBER MOORE

Amber stated that it was difficult to vote this go around with just a little over 600 people in 2 weeks. It will be impossible to accommodate 900 people on the first day.

BOARD OF EDUCATION - SUPERINTENDENT KRISTY SMITH

Dr. Christy Smith gave an update on the operational grant. The state funding went down to a negative \$617,000, but they received \$300,000 for the dual credit program. With that funding received for the dual credit enrollment program, it brought the negative to around \$300,000.

They also have to increase the pay of beginning teachers to \$47,500 by 2025 and/or \$50,000 by 2027 but, with this increase in beginning teachers pay the established teacher pay must also increase because you don't want the beginning teachers coming in making more than the established teachers.

Chairman Bobby Henderson for the Hardeman County School Board spoke on the school building belonging to the county and not the school system.

BUDGET AMENDMENT – COMMISSIONER JOHNNY LANIER

Hon. Johnny Lanier said the Budget Committee met March 14, 2024. Budget Amendments 1-8, 14 &15 were passed by the Budget Committee.

- 1. County Clerks's Office (SEE ATTACHED)
- 2. Register f Deeds (SEE ATTACHED)
- 3. County Buildings (SEE ATTACHED)
- 4. Other Facilities (SEE ATTACHED)
- 5. Development (SEE ATTACHED)
- 6. General Sessions Court (SEE ATTACHED)
- 7. Libraries (SEE ATTACHED)
- 8. Agricultural Extension (SEE ATTACHED)
- 9. Landfill (SEE ATTACHED)
- 10. Board of Equalization (SEE ATTACHED)
- 11. Other Boards & Committees (SEE ATTACHED)
- 12. Attorney Fees (SEE ATTACHED)
- 13. Election Commission (SEE ATTACHED)
- 14. Hardeman Co. Sheriff's Office Litter Grant (SEE ATTACHED)
- 15. Sheriff's Depart (SEE ATTACHED)
- 16. Sheriff's Department (SEE ATTACHED)
- 17. Hardeman Co. Sheriff's Office Workhouse (SEE ATTACHED)
- 18. Workhouse (SEE ATTACHED)
- 19. County Coroner/Medical Examiner (SEE ATTACHED)
- 20. Ambulance Department (SEE ATTACHED)
- 21. Hardeman Co. Chancery Court (SEE ATTACHED)

ROLL CALL VOTE 16 AYE 0 NAY

Hon. Bobby Wright made a motion to accept the budget amendments and Hon. Chandra Lake seconded the motion.

911 COMMUNICATIONS – MAYOR PULSE

Communications contract with the surrounding municipals for 911 service are needing to be settled. Hon. Chandra Lake wanted to know when the contract would be complete. She has a desire to see it completed by the end of the month so that it can be budgeted into the next budget.

SOUTH END TOWER - MAYOR TODD PULSE

The South End Tower needs some upgrading. Leasing a tower will be \$2,000 monthly.

ENERGY COMMITTEE - COMMISSION

We had a planner but he has left for Blue Oval. The County will be looking for a building commissioner.

LAWSUIT UPDATE - DALE CONDER

SEE ATTACHED

ANNOUNCEMENTS

None

ADJOURN

Hon. Brad Grantham made a motion to adjourn and Hon. Johnny Lanier seconded the motion.

The next meeting is to be held March 19, 2024.

COUNTY MAYOR

COUNTY CLERE

DATE	LOCATION	POUNDS COLLECTED	DATE	LOCATION	POUNDS COLLECTED	DATE	LOCATION	POUNDS COLLECTED
7/10/2023 WEST FORK RD (ILLEGAL DUMPSITE)		1580.00	10/4/202	3 MURPHY LN	1300.00	1/3/2024	UNION SPRINGS RD/OLD HWY 125/	
7/12/202	3 WEST FORK RD (ILLEGAL DUMPSITE)	3860.00		3 UNION SPRINGS RD	600.00	_, _,	BURNETT MILLS RD	2060.00
7/14/2023	3 WEST FORK RD (ILLEGAL DUMPSITE)	4060.00		3 UNION SPRINGS RD	1380.00	1/5/2024	BURNETT MILLS RD/DIXON RD	1760.00
7/17/2023	3 EBENEZER RD	1860.00		3 SAIN RD	900.00		PARK SWAIN RD/INDIAN CREEK RD	400.00
7/21/202	3 WEST FORK RD	2520.00		3 SAIN RD	1680.00		PARK SWAIN RD/HWY 368	800.00
7/24/2023	3 WEST FORK RD/PLANTATION RD	3760.00		3 SAIN RD/MAXWELL RD/SUGAR HILL LP	1400.00		VILDO RD	200.00
	3 TIPPAH ST/PARK SWAIN RD	800.00		3 OAK HILL RD	1900.00		VILDO RD/NEWSOM RD	1660.00
	3 TIPPAH ST/PARK SWAIN RD	480.00		3 SAIN RD	420.00		NEWSOM RD	2960.00
		,551.55	10/27/202		880.00	1,20,202	THE WOOM NO	2500.00
	JULY TOTAL	18920.00		3 MUDDY RIDGE RD	2100.00		JANUARY TOTAL	9840.00
8/2/2023	3 PARK SWAIN RD/OLD ROGER SPRINGS RD	960.00		OCTOBER TOTAL	12560.00	2/5/2024	OAK HILL/HWY 57	900.00
8/8/2023	3 SAIN RD/OLD ROGER SPRINGS RD	860.00					HWY 368/HWY 57	540.00
8/9/2023	OLD ROGER SPRINGS RD/NEWSOM RD	920.00	11/1/202	3 MUDDY RIDGE RD/PEA VINE RD	880.00		MECKLENBURG DR	740.00
8/11/2023	OLD ROGER SPRINGS RD/BURNETT MILLS RD	1740.00		3 PEA VINE RD	1740.00		MECKLENBURG DR	920.00
8/15/2023	TIPPAH ST/PARK SWAIN RD	1540.00		S SUGAR HILL LP/PEA VINE RD	1920.00		HWY 18 S/MECKLENBURG DR/	
8/16/2023	B EAST RD/CALLAHAN RD	2800.00		3 PEA VINE RD	320.00	-,, 50= .	UNION SPRINGS RD	1440.00
8/18/2023	WEST RD/ROCKY SPRINGS RD/GEORGE		11/13/202	B PEA VINE RD	820.00	2/23/2024	UNION SPRINGS RD	660.00
	WEST RD	2540.00		3 INDIAN CREEK RD	820.00		UNION SPRINGS RD/CLIFFT RD	720.00
8/21/2023	VILDO RD/GEORGE WEST RD/			3 VAN BUREN RD	1560.00		BASS RD/AVENT RD/MAY RD	580.00
	EVERGREEN/SAIN RD	1140.00	11/21/202	3 PARK SWAIN RD	1020.00	2/28/2024		2480.00
8/23/2023	CARTER RD/TIPPAH ST/PARK SWAIN RD	1360.00		PARK SWAIN RD	1060.00	-,,		
8/25/2023	EVERGREEN LN/BOWDEN HILL RD/		11/27/2023	PARK SWAIN RD/VILDO RD	2180.00		FEBRUARY TOTAL	8980.00
	CLIFFT RD/MECKLENBURG DR	2020.00		VILDO RD/ERMON RD	3480.00			
8/28/2023	SUGARHILL LP/OAKVIEW LP/BURNETT			BRUSH/LEAVES-COURTHOUSE	2680.00	3/1/2024	JERNIGAN RD/MIDDLEBURG RD	1500.00
	MILLS RD	1740.00	. ,	•			MECKLENBURG DR	2260.00
8/30/2023	GOFF LP/OAK HILL RD/UPTON RD/			NOVEMBER TOTAL	18480.00	* * * * * * * * * * * * * * * * * * * *	MECKLENBURG DR	880.00
	VAN BUREN RD	2940.00				· . ·	MECKLENBURG DR	1320.00
			12/1/2023	OLD HWY 64/PARK SWAIN RD	2920.00		MECKLENBURG DR	1740.00
	AUGUST TOTAL	20560.00	12/4/2023	TEAGUE RD	2820.00		WHITEVILLE NEWCASTLE RD/SAIN RD/	
			12/6/2023	TEAGUE RD/PARK SWAIN RD	1640.00	-,,	NEWCASTLE DR	1160.00
9/1/2023	UPTON RD/VAN BUREN RD	920.00	12/8/2023	PARK SWAIN RD	720.00	3/15/2024	WHITEVILLE NEWCASTLE RD	260.00
9/8/2023	SAIN RD	2100.00		PARK SWAIN RD	1320.00	-,,		
9/11/2023	SAIN RD/MECKLENBURG DR	800.00	12/13/2023	PARK SWAIN RD	1400.00			
9/13/2023	GOFF LP/BURNETT MILLS RD	320.00	12/15/2023	TEAGUE RD/WALTON RD/M L K	1740.00			
9/18/2023	OAK HILL RD/GOFF LP	2800.00	· · · · · · · · · · · · · · · · · · ·	GENTRY CHAPEL RD/MECKLENBURG DR	1100.00			
9/20/2023	OAK HILL RD/GOFF LP/CLOVERPORT RD	800.00		MLK/MECKLENBURG DR	2520.00		MARCH TOTAL	9120.00
9/22/2023	CLOVERPORT RD	320.00	12/22/2023	LAKE HARDEMAN RD	1180.00			
9/25/2023	WHITEVILLE NEWCASTLE RD	2840.00		POWELL CHAPEL RD	2480.00		Yeartodate	131,980.00
9/27/2023	GEORGE WALTER RD/MURPHY LN	1600.00		CHARLES RD/HOLLYWOOD ACRES LN	1180.00		n	
	SEPTEMBER TOTAL	12500.00		,				
				DECEMBER TOTAL	21020.00			

131980.00

TOTAL FOR FY 23-24 TO DATE

HARDEMAN COUNTY SHERIFF'S OFFICE MONTHLY ARRESTS AND CRIMINAL REPORTS 02/15/2024 THRU 03/15/2024

- 118 ARRESTS
- 69 REPORTS ON CRIMINAL INCIDENTS
- 3 DRUG OFFENSES
- 24 THEFT & BURGLARIES
- 9 TRAFFIC OFFENSES
- 8 ASSAULTS
- 5 SEX OFFENSES
- 5 FRAUD/FORGERY
- 6 VANDALISM
- $_{\sim}$ 3 THREATS/HARASSMENT/INTIMIDATION
 - 6 OTHER ANIMAL-JUVENILE COMPLAINT-ATTEMPTED SUICIDE-MISSING PERSON-WEAPONS VIOLATIONS