

AGENDA
Regular Session
March 19, 2024
Hardeman County Courthouse
7:00 p.m.

- 1 **Call to Order**
- 2 **Prayer & Pledge** - Commissioner Jackie Sain
Commissioner Russell DeBerry
- 3 **Roll Call**
- 4 **Public Forum**
- 5 **Approve Minutes from February 20, 2024 & Notaries**
- 6 **Reports: County Officials/ Departments/ Committees**
Sheriff Doolen - ALPR Contract
Budget Amendments - Commissioner Lanier
911 Communications - Mayor Pulse
South End Tower - Mayor Pulse
Energy Committee - Commission
- 7 **Lawsuit Update**
Dale Conder
- 8 **Next Commission Meeting:** April 16, 2024
- 9 **Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION