

AGENDA
Regular Session
March 18, 2025
Hardeman County Courthouse
7:00 p.m.

- 1 **Call to Order**
- 2 **Prayer & Pledge** - Commissioner Bobby Hensley
Commissioner Bethany Miller
- 3 **Roll Call**
- 4 **Public Forum**
- 5 **Approve Minutes from February 18, 2025**
- 6 **Notaries**
- 7 **Reports: County Officials/ Departments/ Committees**
 - EMA Assistant Director Darren Grantham
 - Ron Pirtle - Resolution to Amend Chp 3, Accessory buildings
 - Opioid Resolution - Mayor Pulse
 - Silicon Ranch Morey Hill - Energy Siting Agreement
 - Budget Amendments - Commissioner Lanier
- 8 **Lawsuit Update-** Dale Conder
- 9 **Next Commission Meeting: April 15, 2025**
- 10 **Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION.