

AGENDA  
Regular Session  
**June 17, 2025**  
**Hardeman County Courthouse**  
7:00 p.m.

**1 Call to Order**

**2 Prayer & Pledge** - Commissioner Bobby Wright  
Commissioner David Bell

**3 Roll Call**

**4 Public Forum**

**5 Approve Minutes from May 20, 2025**

**6 Notaries**

**7 Reports: County Officials/ Departments/ Committees**

Private Chapter Act No. 11 & No. 25 - Mayor Pulse

Public Hearing 1: Second Budget Reading - Mayor Pulse, Commissioner Lanier

Resolutions: Tax Rate, Distribution, Charitable, Landfill, Appropriations

Public Hearing 2: Rezoning Parcel (R to C2) Clifft Rd.

Zoning Director Ron Pirtle

Public Hearing 3: Beer Ordinance Distance Change for School/Church & Resid.

Mayor Pulse, Commissioner Lake, Commissioner Wright

Vote Veterans Service Officer - Mayor Pulse

Discussion: Veterans Wall

Budget Amendments - Commissioner Lanier

Mayor's Report - TOSHA Resolution & AirMed Contract

**8 Next Commission Meeting:** July 15, 2025

**9 Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC  
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION.



\*\*Hardeman County Courthouse, Landfill/Convenient Centers, and Health Department will be closed on Thursday, June 19, 2025 for Juneteenth. Departments will reopen Friday, June 20, 2025.