

AGENDA  
Regular Session  
**June 16, 2026**  
**Hardeman County Courthouse**  
7:00 p.m.

- 1 Call to Order**
- 2 Prayer & Pledge** - Commissioner Bethany Miller  
Commissioner Mark Gilliam
- 3 Roll Call**
- 4 Public Comments**
- 5 Approve Minutes from May 19, 2026**
- 6 Notaries**
- 7 Reports: County Officials/ Departments/Committees**  
Renewal CoreCivic Agreement Between Hardeman County and the State - Mayor Pulse  
AirMedCare Membership Renewal – Mayor Pulse  
Appointment to the CoreCivic Board Johnny Shaw – Mayor Pulse  
Hardeman County Arts Council Lease Agreement – Mayor Pulse / Brandon Burvee  
Ratification of Bridge Naming for Sgt. Tyrone Allen – Mayor Pulse  
Resolution Authorizing Purchase Under The Savvik Program - EMS Director Rusty Thigpen  
Resolution Establishing a Zoning Compliance Development Fee – Director Ron Pirtle  
Second Reading and Vote on FY 2026–2027 Budget – Mayor Pulse / Hon. Johnny Lanier  
Resolutions: Tax Rate, Distrubution, Charitable, Landfill, Appropriations  
Budget Amendments – Hon. Johnny Lanier
- 8 Mayors Report**
- 9 Attorney Dale Conder**
- 10 Next Commission Meeting:** July 21, 2026
- 11 Adjournment**

THE PUBLIC IS CORDIALLY INVITED AND ENCOURAGED TO ATTEND ALL MEETINGS OF THE HARDEMAN COUNTY COMMISSION.