

AGENDA
Regular Session
July 21, 2026
Hardeman County Courthouse
7:00 p.m.

- 1 Call to Order**
- 2 Prayer & Pledge** - Commissioner Chandra Lake
Commissioner Brad Grantham
- 3 Roll Call**
- 4 Public Comments**
- 5 Approve Minutes from June 16, 2026**
- 6 Notaries**
- 7 Reports: County Officials/ Departments/Committees**
Matthews Property - Zoning Director Ron Pirtle
Discussion on CoreCivic - Commissioner Brad Grantham
Budget Amendments – Hon. Johnny Lanier
- 8 Mayors Report**
- 9 Attorney Dale Conder**
- 10 Next Commission Meeting:** August 18, 2026
- 11 Adjournment**

THE PUBLIC IS CORDIALLY INVITED AND ENCOURAGED TO ATTEND ALL MEETINGS OF THE HARDEMAN COUNTY COMMISSION.