

HARDEMAN COUNTY REGIONAL PLANNING COMMISSION

November 10, 2026, MEETING AGENDA

Hardeman County Courthouse Meeting Room at 4:00 PM

I. Call to Order/Establishment of a Quorum

II. Hearing of people having business with the commission. Anyone wishing to address the commission may do so at this time. Speakers must sign in, come forward when called, state their name and address, and limit their address to 2 minutes.

III. Approval of the Agenda

IV. Reading and Approval of the Minutes

V. Old Business

A. RESOLUTIONS FOR DATA CENTERS

B. A RESOLUTION TO AMEND THE HARDEMAN COUNTY ZONING RESOLUTION TO CHANGE THE DEFINITION OF MOBILE HOME PARK AND MOBILE HOME SPACE IN CHAPTER 2 AS WELL AS TO AMEND CHAPTER 7 PROVISIONS GOVERNING (R-MH) RESIDENTIAL-MOBILE HOME DISTRICTS TO CLARIFY SITE PLAN REVIEW FOR TRIPLEXES AND MULTIPLE FAMILY RESIDENCES; AS WELL AS TO ADD REGULATIONS GOVERNING MOBILE HOME PARKS AND PROCEDURES FOR SITE PLAN REVIEW BY THE PLANNING COMMISSION FOR MOBILE HOME PARKS

C. ANY OTHER PROPERLY PRESENTED OLD BUSINESS

VI. New Business

A. REVIEW OF FINAL SUBDIVISION MAJOR PLAT SIMON CHAPEL SUBDIVISION (OCTOBER 23, 2026)

B. REVIEW ADOPTED ZONING MAP FOR REFERENCE

C. ANY OTHER PROPERLY PRESENTED NEW BUSINESS

VII. Other Business

A. ANY OTHER PROPERLY PRESENTED BUSINESS.

VIII. Adjournment