

AGENDA  
Regular Session  
February 17, 2026  
Hardeman County Courthouse  
7:00 p.m.

- 1 Call to Order**
- 2 Prayer & Pledge** - Commissioner Bobby Wright  
Commissioner David Bell
- 3 Roll Call**
- 4 Public Forum/Agenda**
- 5 Approve Minutes from January 20, 2026**
- 6 Notaries**
- 7 Reports: County Officials/ Departments/Committees**  
BOE Superintendent Christy Smith  
Budget Amendments - Johnny Lanier  
EMA Director Don Taylor & Assistant Director Darren Grantham
- 8 Mayor's Report:**  
Recognition Black History Month - 100 years  
Resolution for Litigation Taxes  
Report on Ice Storm Fern - Appreciation/Recognition
- 9 Public Comments/General**
- 10 Next Commission Meeting: March 17, 2026**
- 11 Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC  
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION.