

AGENDA
Regular Session
April 21, 2026
Hardeman County Courthouse
7:00 p.m.

- 1 **Call to Order**
- 2 **Prayer & Pledge** - Commissioner John Vickers
Commissioner Russell DeBerry
- 3 **Roll Call**
- 4 **2026 MHS/BCHS Top 10 Recognition** - Mayor Pulse & Hon. Bethany Miller
- 5 **Public Comments - Agenda**
- 6 **Approve Minutes from March 17, 2026**
- 7 **Notaries**
- 8 **Reports: County Officials/ Departments/Committees**
 - Board of Equalization Reappointments - Josh Pulse Assessor of Property
 - Ambulance Advisory Board Member - Hon. Bethany Miller
 - Highway Department - Superintendent Casey Swift
 - Public Hearing/Resolution: Rezoning FAR to I-2 - Zoning Director Ron Pirtle
 - Budget Amendments - Hon. Johnny Lanier
- 9 **Mayor's Report**
- 10 **Public Comments - General**
- 11 **Attorney Dale Conder** - Adopt Policy for new Public Comment Law
- 12 **Next Commission Meeting:** May 19, 2026
- 13 **Adjournment**

WE ENCOURAGE AND EXTEND A CORDIAL INVITATION TO THE PUBLIC
TO ATTEND EACH MEETING OF THE HARDEMAN COUNTY COMMISSION.